



# BOARD OF VISITORS

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201 SMITH HALL, LEXINGTON, VIRGINIA 24450-0304

AUDIT, FINANCE, AND PLANNING COMMITTEE  
MEETING AGENDA  
November 14, 2024

1. Audit, Finance, & Planning Committee minutes of Sept. 17, 2024

***Discussion Items***

2. VMI Operating Budget
3. VMI Alumni Agencies report
4. Information Technology report